

CULTUS
HARMONICVS,
DEO OPT. MAX.
ANGELORVM REGINÆ,
UNIVERSIS CŒLITIBUS,
Vario Concentuum,

Vulgò



VNA, DVABVS, TRIBVS, QVATVOR,
QVINQVE,

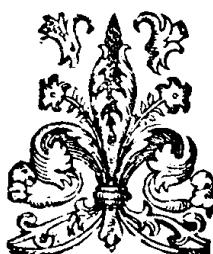
Vocibus exprimendorum,
Apparatu exhibitus

A

P. ALBERICO MAZAK, ORD: CIST:
apud S. Crucem Professo, & ibidem
Chori Cantore.

ANNO SALVTIS

M. DC. XXXXIX.



QUINTA VOX.

VIENNÆ AUSTRIÆ, Excudebat Matthæus Cosmerovius.

REVERENDISSIMO
ET AMPLISSIMO
DOMINO, DOMINO
CORNELIO,
SAC: ORD: CISTERCIENSIS,
CELEBERRIMI MONASTERII
CAMPILILIORUM
ABBATI DIGNISSIMO,
Eiusdemque Sac: Ord: per Germaniam
COMMISSARIO GENERALI,
SACRÆ CÆSAREÆ MAIESTATIS,
ut &
SERENISS: ARCHIDUCIS AUSTRIÆ LEOPOLDI GUILIELMI, CONSIARIOS;
Nec non
Inclytorum Statuum inferioris Austræ Domino Deputato ordinario, &c.
Patrono meo optimo.



Everendissime & Amplissime Domine:
Tanta est Musica dignitas, ut eternam cœli empyri gloriam sine svariſſimo vocum instrumentorum concentu nec lingua exponat, nec penicillus pingat, nec ingenium intellegat. Tanta est enarmonica ſavitatis fœlicitas, ut Angelos significaturi Beatos esse, instrumentorum musicalium ſuppellecīle variâ exornemus; quaſi Musica ſic Beatitudini cohæreat, ut aut ultramq; apprehendere quis debeat, aut neutram. Sydera veteres vitâ, sydera ratione onerarunt; Ut eorum eternitas beata eſſet, cœleſtem Musicam introduxerunt; non enim aliter eorundem ſententiâ Planetæ beari poterant, quam harmoniâ motuum, vocum numeroſo concentu. Cœlum Basilius, Benedictus, Bernardus, Norbertus, Dominicus, Franciscus, alij Patriarchæ sanctissimi transferre voluerunt ad terras, ut Terrigenas promoverent ad Cœlos; nec id potuerunt aliter, quam conſribendo Humanos Angelos, qui noctu diuq; psallent, Altissimo gloriam concinerent. Demumq; ut Angelis Monachi ſimiliores evaderent, Musicam tranſtulerunt ad mores; nihil enim in fundamento lidus eorundem Legibus (quas Regulas meritò dicimus, quod totam vitam nostram illæ regulent) quam Cordis & Vocis, Praecepti & Operis concordia & consonantia reperitur. Hac eſt Musica qua Rem Theologicas, Rem Philosophicas

cam, E° Rem Politicam connectit, animosq; ad omnium bonum publicum, E° mentes ad privatam gloriam singulorum componit. Sed cur hac ego Tibi Præsul Reverendissime? quia D. Benedicto E° Bernardo harmoniâ exactissimâ consonans, Musicus, Philosophus, Politicus, E° Theologus optimus es. Testor prima Tuae juventutis tyrocinia; testor Vrbem; Romæ enim levandi animi maioribus studijs fracti gratiâ, vix dies octo Musicæ impendis, E° supra fidem omnem proficis, Magisterq; eximius in Arte difficii evadis; tantum enim in Te, Natura, rerum Paren, eliminavit ingenium, ut qua sursum labore E° temporis impendio alij, Tu facile E° citò percipias. Et quidem ad maiorem Genij Tui laudem gloriamq; testor hanc ipsam Viennensem Universitatem, qua Tibi olim adhuc Adolescenti, in celebri E° numerosâ Philosophorum promotione primas detulit, quod sumnum ingenij summi testimonium aeternitatis Tabulis Orbis literarius insculpsit. Contestor Cisterciensium Ordinem, qui paucis annis post non modò Lilia Tibi, sed E° Campum commisit, ut illa custodirentur illibata, E° iste maiori scientiâ E° diligentia exultus candidiora E° fragrantiora germinaret: Campum inquam, cui subsunt multi Campi, nimirum multa Monasteria, in qua Ius Commissarij Generalis exerces. Contestor tandem Austriam, Provinciam potentissimam E° catholicissimam, qua Te habuit aut Athlantem aut Herculem in periculis, qua exulcerata hac tempora invexerunt. Ubiq; obligationi Tuae ubiq; expectationi nostræ, ubiq; Tibi consonisti; E° si unum Ulyssem continere potuerunt numerosi Lotophagi, Tu unicus numerosos Ulysses; homines errabundos intelligo, quos ab heresos Labyrinthis ad Deum, E° a meandris infidelitatis ad Casarem, ingenio E° industria reducis. Hanc ego in Te Doctrinæ, Fidei E° Fidelitatis consonantiam; hanc ego in Te admiratus E° veneratus harmoniam, sumpsi calamum ut numeros scriberem Te dignos: nimirum graves, pios, fideles; E° hanc ob rem DEO OPT: MAX:, Angelorum Regnæ, E° Divis Tutelaribus sacros: quibus harmoniam addidi, ne esset quidpiam, quod debito concentu careret: harmoniam addes, si quantâ humilitate ipsos offero, tantâ illos receperis humanitate. Hic est ille exoptatissimus Tuae summæ Dignationis Concentus, in quo tametsi unisonantiam non affectem, equisonantiam non recuso. Hanc opto, hanc urgeo; nec enim ignoro fides inæqualissimas ad unisonantiam non cogi, nec Amplitudini, nec Magnanimitati Tuae meam tenuitatem exæquo; sed scio in duplis, quadruplicis, E° octuplicis equisonantiam reperiri. Dum hanc expositulo, inæqualitatem inter Nos summam fateor, E° in ipso concentu summam æqualitatem (ideo æquisonantia dici solet) E° summam æquitatem invenio. Hac contentus hærebo; calamum ponam, finemq; imponam Epistole E° Libro eodem voto, orans nimirum PRÆSUL REVERENDISSIME, Exaudiat Te Dominus in die tribulationis, & protegat Te nomen Dei Iacob; mittat tibi auxilium de sancto, &c. ut animi æqualitate, tranquillitate, serenitate, E° cordis æquitate, pietate, generositate, quâ cœli beneficio nunc frueris, ad sui maiorem gloriam, Reipublicæ commodum, E° incrementum Religionis fruaris salvis incolmisq; plurimis annis. Sic opto, sic voveo, sic spero.

Reverendissimæ & Amplissimæ Dominationis Vestræ

S Sacellanus humillimus

Fr. ALBERICUS MAZAK, in Sanctæ Crucis
Monasterio Ord: Cist: Professus & Cantor.



Duobus Cantis.

tarde

O bilis simile Iesu quam pulchres quam

a mabilis quam dulcis quam suis aves tu quam pretiosus quam bonus

Pars altera.

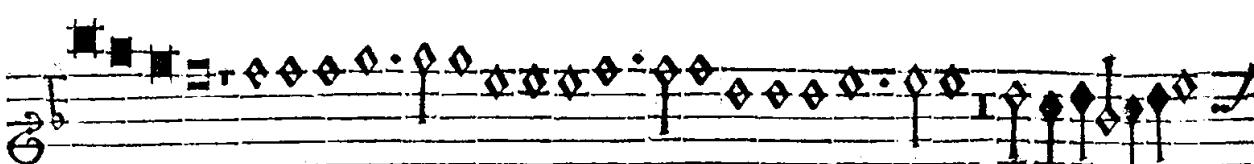
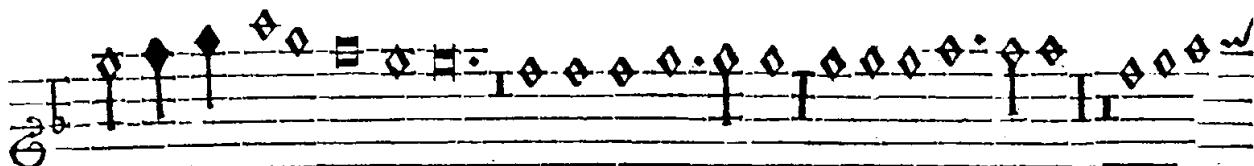
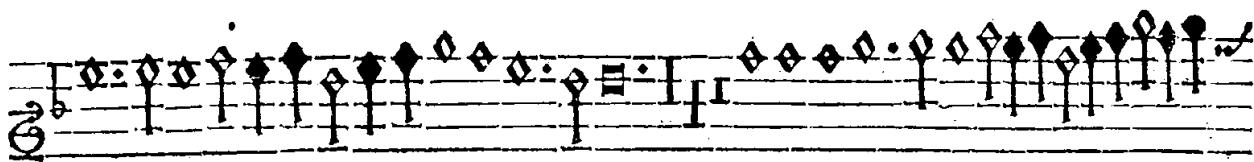
estu o dulcis si me Iesu.

Quite degustant adhuc e suis riunt & quite bibunt adhuc si tiunt

Ah quam dulcis es tu sua vis si me Iesu Iesu.

Violin & Cantus.

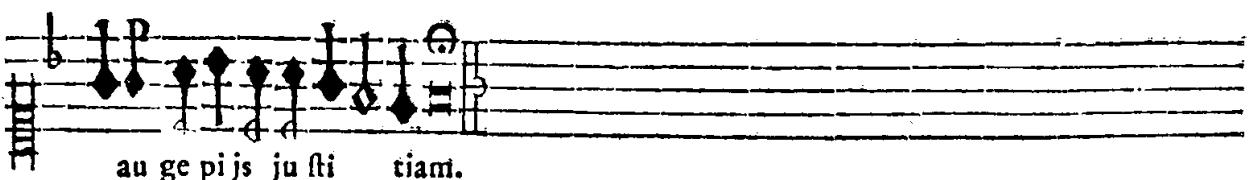
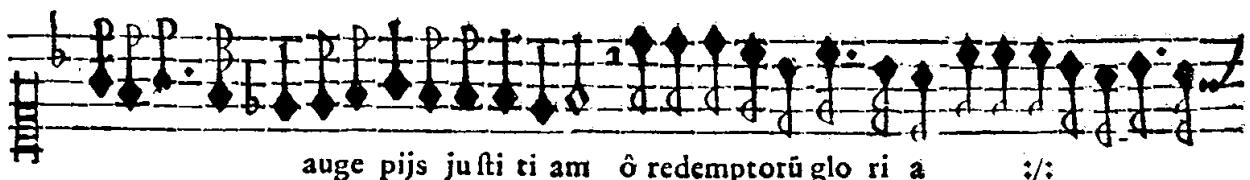
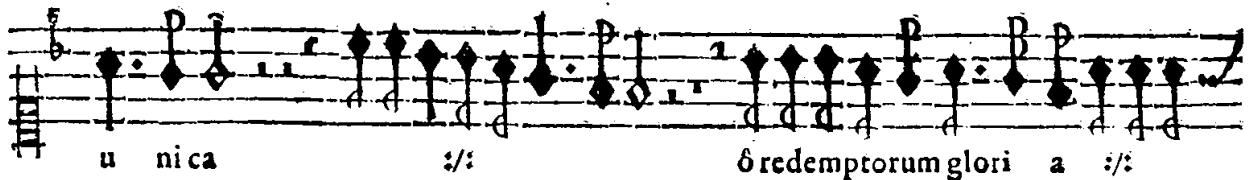
Ene dic anima.



A page from a musical manuscript containing six staves of Gregorian chant notation. The notation is written in black ink on four-line red staves. The first five staves are in common time, indicated by a 'C' at the beginning of each. The sixth staff begins with a large 'G' and is also in common time. The music consists of square neumes.

Duo Canti.

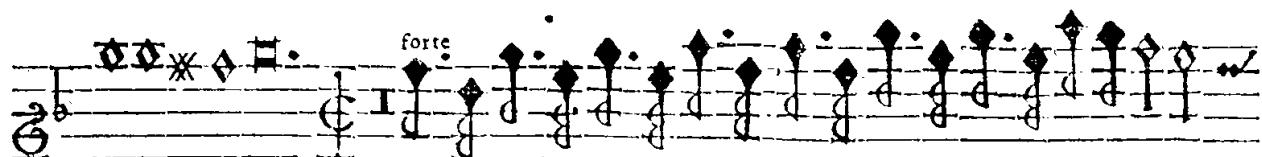
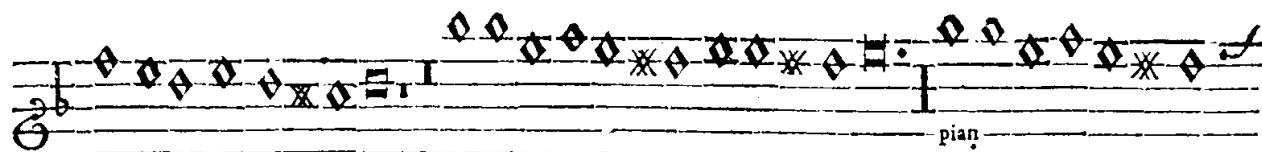
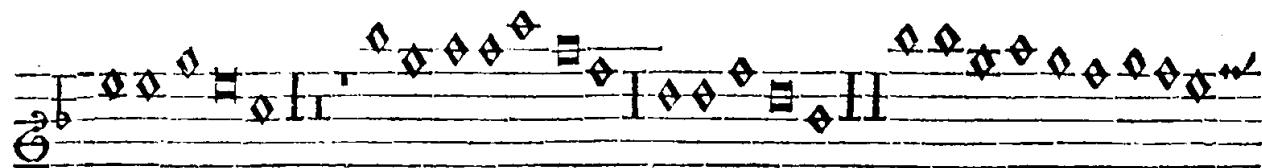
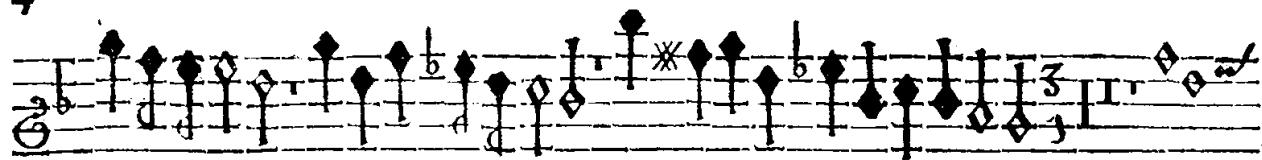
A page from a musical manuscript featuring a decorated initial 'C' and two staves of Gregorian chant notation. The notation is written in black ink on four-line red staves. The first staff contains the text 'Crux ave spes u ni ca'. The second staff contains the text 'ô crux ave ave spes u nica ô redem'. The music consists of square neumes.



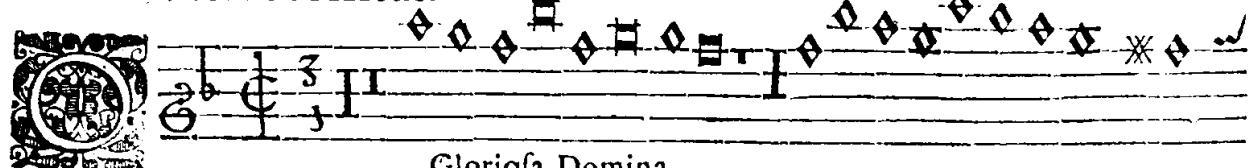
Violin: & Tenore.



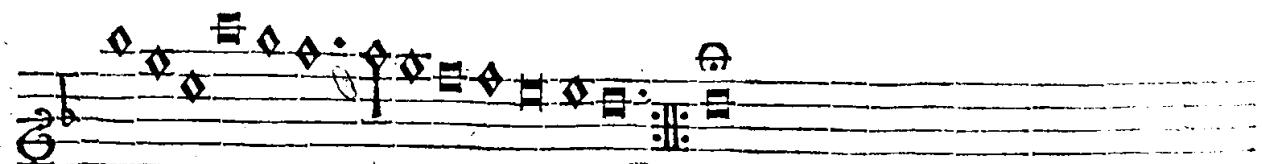
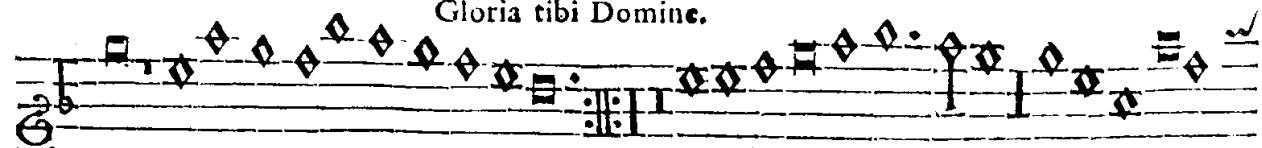
4



Violin & Altus.



Gloriosa Domina.
Gloria tibi Domine.



Duo Tenores.

5



Antate ∷ ∷ Domino cantate ∷ Do mi.

no omni terra ∷ omnis terra Cantate ∷ ∷ Domi-

no & benedici te bene dicte nomini e jus nomini

e jus Canta te ∷ ∷ Domi no & annunti-

a te dedi e in diem salutare e jus salutare ejus.

Violin & Bassus.

Ngele Dei.



Duo Tenores.

M

I chael :/ Archangele Mi chael :/ Archan-

pian forte

le An ge le para dy si præ po site pa rady si para dy si præ po si.

pian forte

te po si te ve ni :/ :/ :/ ô Mi chael veni :/ :/

Plan

:/ in ad ju to rium po pulo :/ Dei po pu lo De i

forte

& de fen de nos & de-

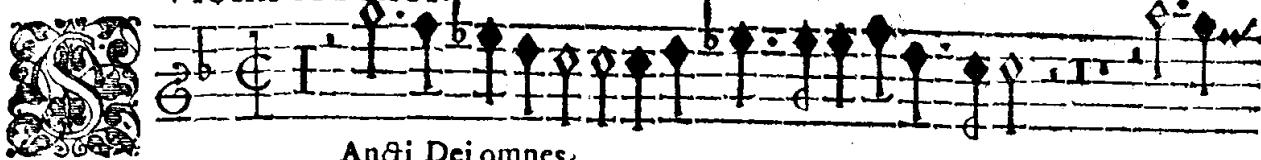
pian forte pian

pian forte pian

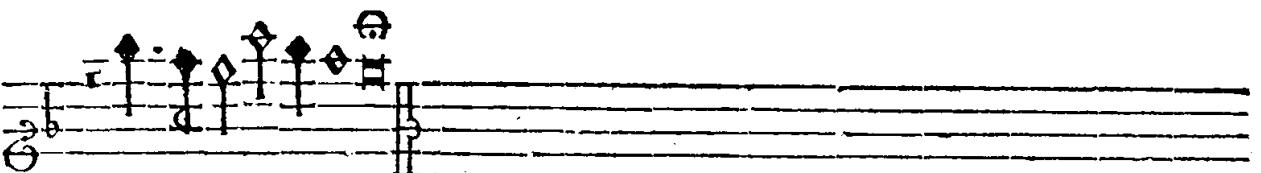
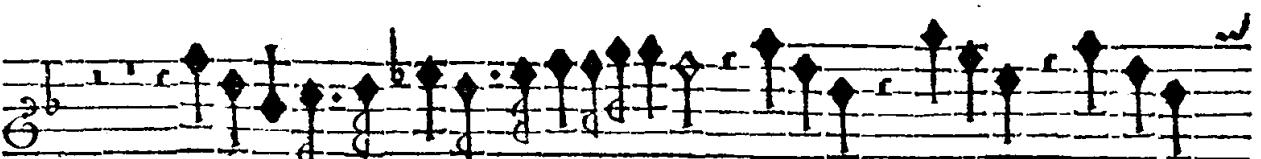
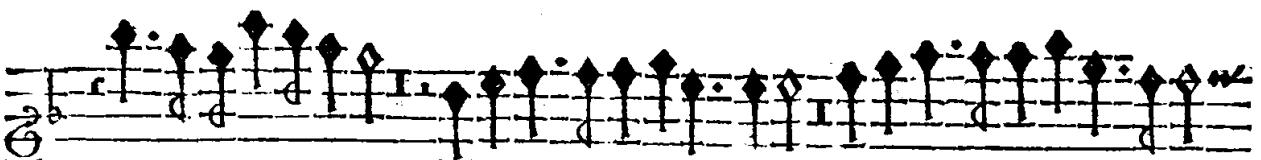
fen de nos de fen de nos ab i ni mi ci :/ po te state :/

Violin & Tenor.

7



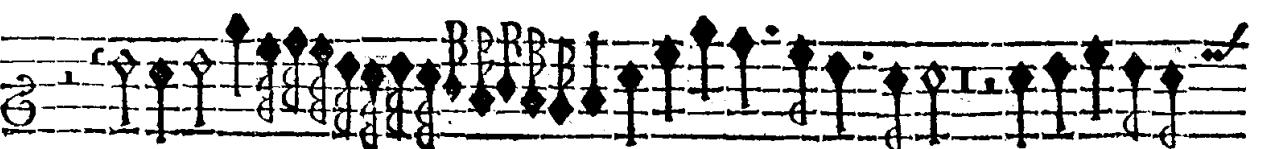
Anxi Dei omnes,



Cornet & Bassus.



Ichael.



The musical score consists of seven staves of music. Each staff begins with a clef (G-clef or F-clef) and a time signature (common time). The music is composed of eighth notes, sixteenth notes, and quarter notes, connected by vertical stems. Measure 1: 8 eighth notes. Measure 2: 8 eighth notes. Measure 3: 8 eighth notes, followed by a measure with asterisks (*), then 8 eighth notes. Measure 4: 8 eighth notes. Measure 5: 8 eighth notes. Measure 6: 8 eighth notes. Measure 7: 8 eighth notes.

Duo Bassi.

A single staff of basso continuo music. The staff starts with a large, ornate initial 'V'. The music is in common time and uses a bass clef. The notes are eighth notes, with some sixteenth notes and quarter notes. Below the staff, the words "E", "ni", "i", "ve", and "ni" are written under the notes. The music consists of a repeating pattern of eighth notes.

9

Sponsa Christi ac cipe ac ci pecoronam :/:

quam tibi Do minus præparavit in æternum :/:

præpara vit in æternum in æternum quam tibi Do minus præpa rit in æternum

:/:

præ paravit in æter num.

Duo Bassi.

A&um est silen tium in cœ lo in cœ lo in

cœ lo dum commit teret bel lum :/:

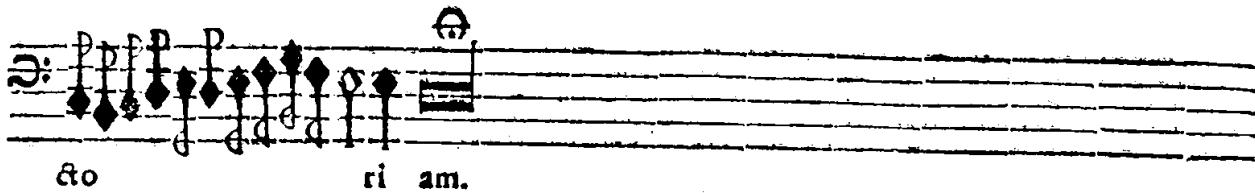
:/:

Dra co dum committeret bellum

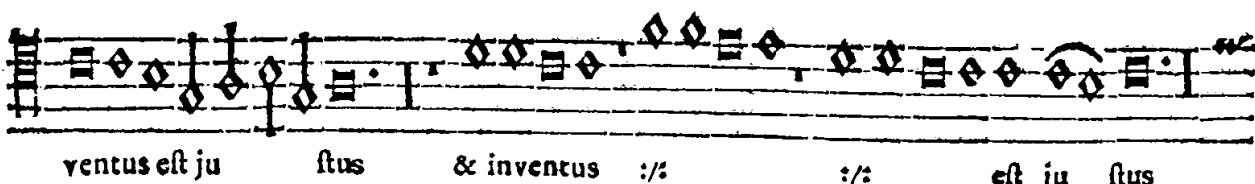
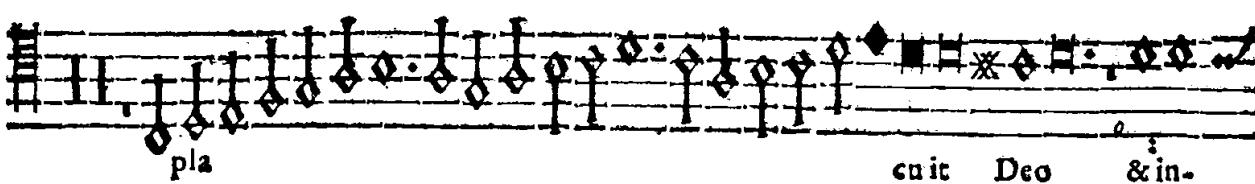
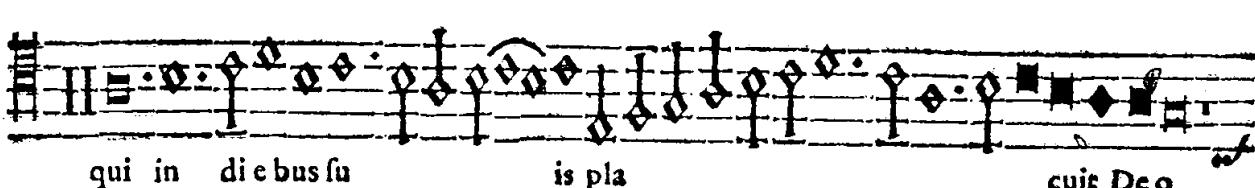
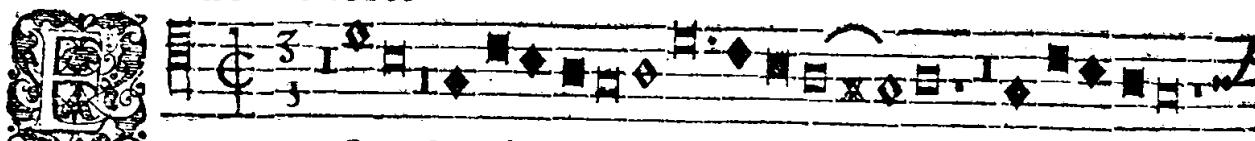
:/:

Dra co :/ & Mi cha-

el pugna vit :/ C :/ :/ cum



Duo Tenores.



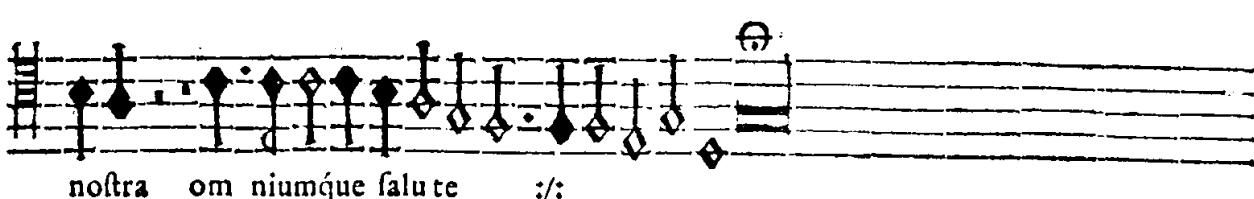
2. Violin & Cantus.

11

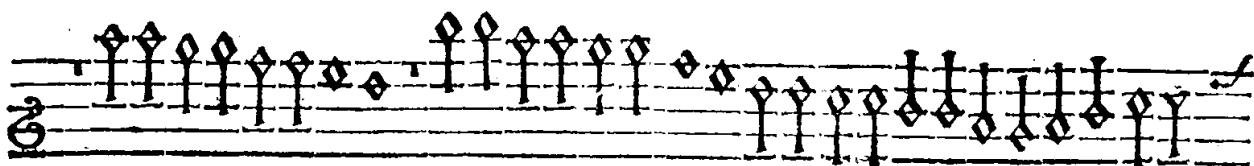
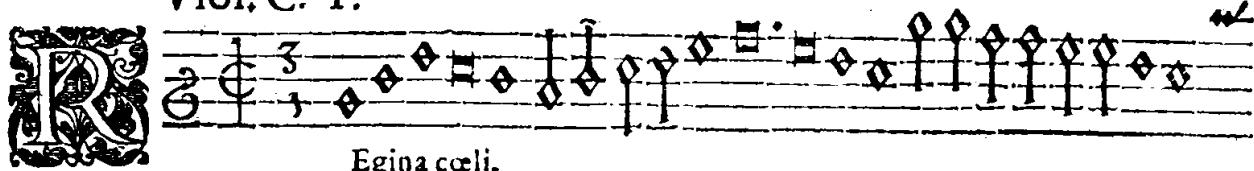
Violin & Cantus. *Vc Maria.*

Tres Tenores.

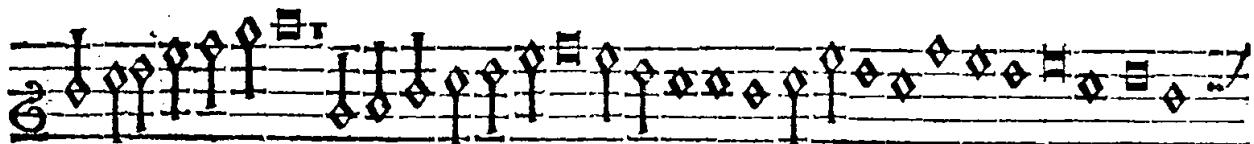
Anctissime Confessor Monachorum Pater Be ne di etc interce-
C 2



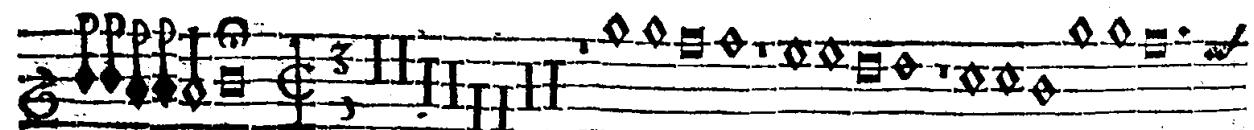
Viol. C. T.



Quia quem meruisti.



Resurrexit.



Ora pro nobis Deum,



2. Viol: & Ten. Omnes puellulo. tacet.



Pulcherrimo.





Ave mundi.

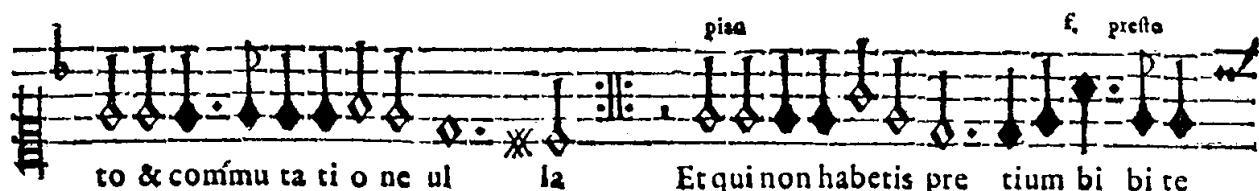
2. Canti & Ten.



M nes si ti en tes venite si ti en tes omnes ada quas



veni te properate dicit Dominus veni te &c mite sine fine argen-



to & comiu ta ti o ne ul la Et qui non habetis pre tium bi bite



/: cum lati ti a :/ bi bite :/ cum lati ti a :/



bi bite si ti en tes omnes veni te & bi bite.

2. Canti & Bass.



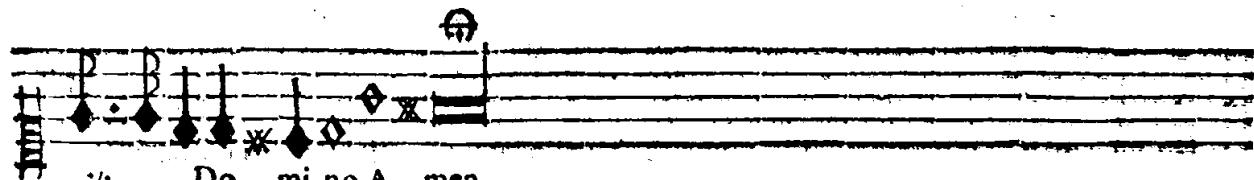
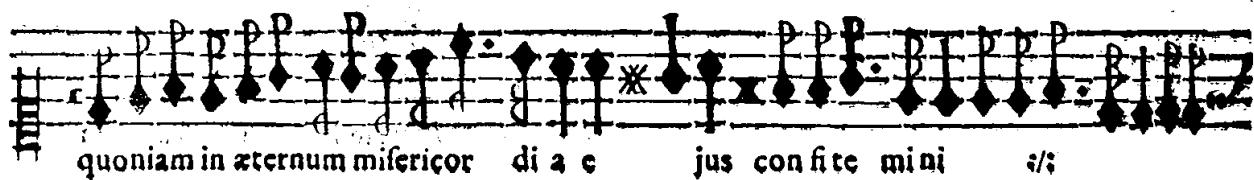
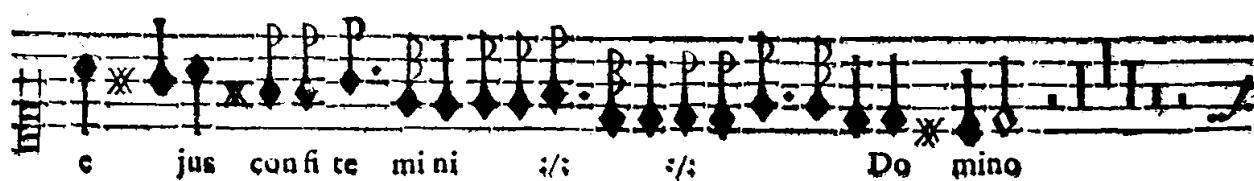
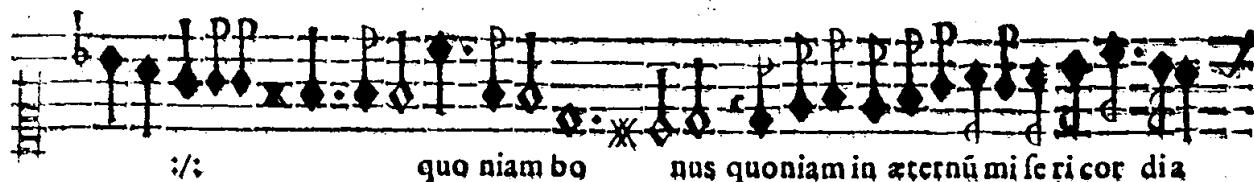
Ou fi te mini Do mino :/ quo niam bo-



nus quoniam in æternum mi se ricor di a e jus con fi te mini



:/: Do mi so con fi te mi ni Do mino



2. Viol. & Ten.



Five staves of musical notation, likely for organ or harpsichord, featuring diamond-shaped note heads and rests on five-line staves.

2. Canti & Bass.

Nvo ca vi Do minum Patrem Domini Pa trem

Do mi ni Do minime i ut non de re lin quat me in die tribu la ti o-

nis in di c tribula ti o nis :::

me a z. Et in tempo re su per bo rum sine :/ adju-

to río & in tempo resu per borum sine :/ adju-

to ri o.

Duo Canti & Tenor.

Auda lauda a nima me a Do minum In vita

mea laudabo Do minum in vita mea laudabo Do minum me um quam diu

fu ero :/ 13 psal lam Deo

mcu quā diu fu ero lauda bo lauda bo lauda-

bo lauda bo in vita me a quam diu fu ero in vita me-

a quā diu fu ero :/ lauda bo lauda.

E

bo lauda bo lauda bo in vita me a quam diu fu e ro in
vi ta me a quam di u fu e ro

vi ta me a quam di u fu e ro

Duo Ten: & Bass:

S Alve Mater miseri cor di a vi ta dulcedo & spes nostra sal ve

ad te clamamus exules fili j E vx ad te su spiramus gemen-

tes & flentes in hac lacrymarum val le e ja er go ad vo cata

nos tra illos tu os misericordes o culos ad nos converte & Iesum benedictum

fructu ventristui nobis post hoc exi li um ostend de Salve Regi na . . .

salve sal ve . . . Regi na . . .

Duo Canti & Altus.

Sa lutaris ho sti a quæ cœli pādis ho stium

bella prenuntho si li a doro bur fer auxi lium u ni trino que

Do mino sit sem piter na glori a qui vitam sine ter mi no nobis donet in

pa tria qui vitam sine ter mino nobis do net in pa tria qui vitam

si ne ter mino nobis donet in pa tria A men

a men.

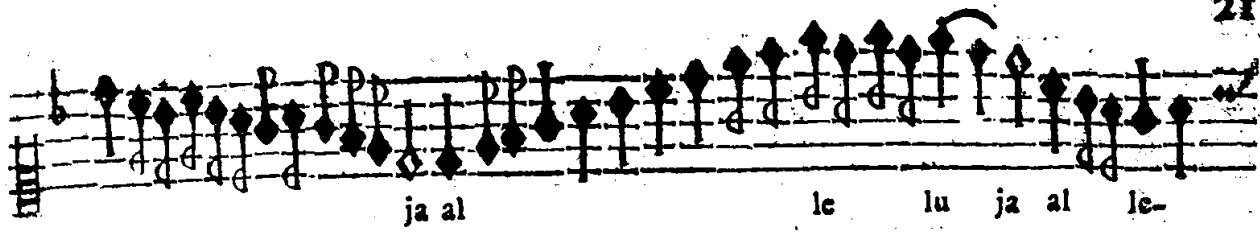
Duo Violin & Bassus.

Audeamus omnes in Domino.

Duo Canti & Bassus.

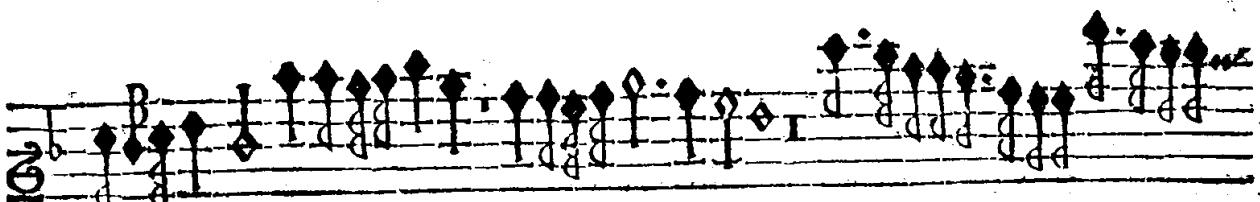
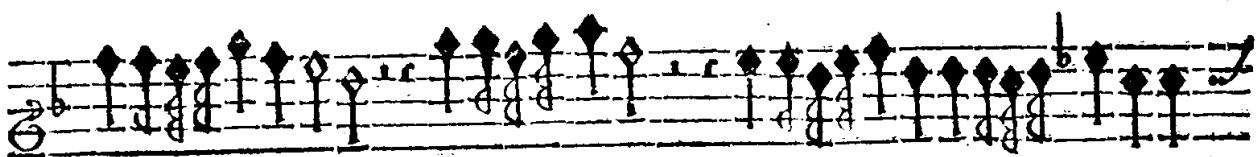
Christ ist erstande.
Wer er nit erst.
O du Heylige.





Cant. Alt. & Viol.

Musical score page 21, ending section. This section begins with a decorative initial 'V' and the lyrics 'Vtus germinabit.' The music consists of sustained notes and longer held notes, creating a more sustained harmonic texture compared to the previous sections.



2. Viol. Trombon & Tenor.

Musical notation for Violin, Trombone, and Tenor. The music consists of a single line of notes on a five-line staff. The notes are primarily black diamonds (triangles) and crosses, with some vertical stems. The first measure ends with a fermata over the last note.

Ater noster.

Continuation of the musical notation for Violin, Trombone, and Tenor. The notes remain mostly black diamonds and crosses with vertical stems, continuing the rhythmic pattern established in the previous measure.

Continuation of the musical notation for Violin, Trombone, and Tenor. The notes continue to be black diamonds and crosses with vertical stems, maintaining the established pattern.

Continuation of the musical notation for Violin, Trombone, and Tenor. The notes continue to be black diamonds and crosses with vertical stems, maintaining the established pattern.

Continuation of the musical notation for Violin, Trombone, and Tenor. The notes continue to be black diamonds and crosses with vertical stems, maintaining the established pattern.

Viol. C. T. B.

Musical notation for Violin, Trombone, and Tenor. The music consists of a single line of notes on a five-line staff. The notes are primarily black diamonds (triangles) and crosses, with some vertical stems. The first measure ends with a fermata over the last note.

Vm Sancto sanctus eris.

Continuation of the musical notation for Violin, Trombone, and Tenor. The notes remain mostly black diamonds and crosses with vertical stems, continuing the rhythmic pattern established in the previous measure.

Continuation of the musical notation for Violin, Trombone, and Tenor. The notes continue to be black diamonds and crosses with vertical stems, maintaining the established pattern.

Continuation of the musical notation for Violin, Trombone, and Tenor. The notes continue to be black diamonds and crosses with vertical stems, maintaining the established pattern.



2. Canti 2. Bass.

M

2. Canti 2. Bass.

Vlti. San ai :/:

collau dabunt Ni co la i :/ collaudabunt Ni co la i

fa pi en tiam collaudabunt Ni co la i :/ Nico la i fa pi-

entiam & usque in sa-

culem collau da bitur Nico la i fa pi en ti a collauda bitur

Nico la i sapi en ti . a.

F 2

Cantus secundus. Quatuor Discantis.

Audate pue ri Do minum laude nomen Do mi ni

Ex cel sus super omnes gentes Do minus super omnes gentes

Do minus & super cæ los & super cæ-

los super cæ los glo ri 2

pian forte
glo ri a glo ri a e jus glo-

pian forte
ri a glo ri a e jus Osanna in

excelsis Osanna in ex cel sis in ex-

cel sis in excelsis in ex cel-

sis Fi li e Da vid in ex cel
sis in ex-

pian
cel sis Fi li o Da vid :/ i
cel

Q Vis sicut Do minus Deus noster qui in altis :/ ha bi tat
Vis sicut Do minus Deus noster qui in altis :/ ha bi tat

pian forte
& humili lia respicit in cœ lo & in ter ra resp.
& humili lia respicit in cœ lo & in ter ra resp.

pian
cit in cœ lo :/ & in terra Osanna ut suprà.
cit in cœ lo :/ & in terra Osanna ut suprà.

A men :/ :/ a-
men :/ :/ a-

men :/ a men :/ :/
men :/ a men :/ :/

:/ :/
Duo Ten: Bass: & Viol:
Mavit Leopoldum.



Duo Ten: Bass: & Viol:

Mavit Leopoldum.

The image shows four staves of musical notation. The first three staves are in common time (indicated by '3') and the fourth is in 2/4 time (indicated by '2'). The notation uses a variety of note heads, including diamonds, crosses, and dots, along with rests. The music consists of two voices, indicated by the two staves per system.

Duo Canti & 2. Tenor.

K prefatio

Yrie. Christe elei son Christe au dinos Christe ex au dinos

Fili redéptor mundi Deus misere re no bis Sancta Trinitas unus Deus

misere re no bis Sancta De i Ge nitrix o rapro no bis Mater Christi o,

ra pro no bis Mater puris sima o rapro no bis Mater invi o la ta o-

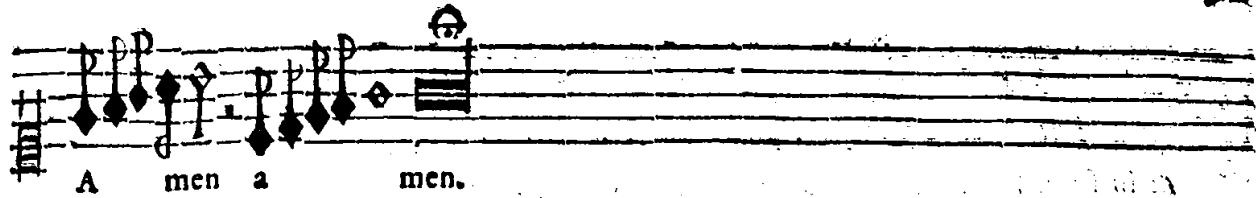
This block contains the lyrics for the 'Duo Canti & 2. Tenor.' section. It begins with a large decorative initial 'K'. The lyrics are written below the musical staves, corresponding to the notes. The music continues from the previous page, with the first three staves in common time and the fourth in 2/4 time.

rapro no bis Mater a ma bilis o rapro no bis Mater Creato ris o ra pro
 no bis Virgo prudentis si ma o ra pro no bis Virgo prædicanda o ra pro
 no bis Vir go clemés ora pro no bis Spe culum justi ti z o.
 rapro no bis Cau sa nostræ lati ti z o rapro no bis Vas honora bi-
 le o rapro no bis Ro sa my stica o rapro no bis
 Tur ris e bur ne a ora pro no bis Fœ de ris ar ca o.
 rapro no bis Stella ma tu tina o rapro no bis Refu gi um pecca-
 to rum o ra pro no bis Auxi lium Christiano rum o ra pro no bis Regi-
 Patria cha rum o ra o rapro no bis Regina Apo stolo rum o ra o-

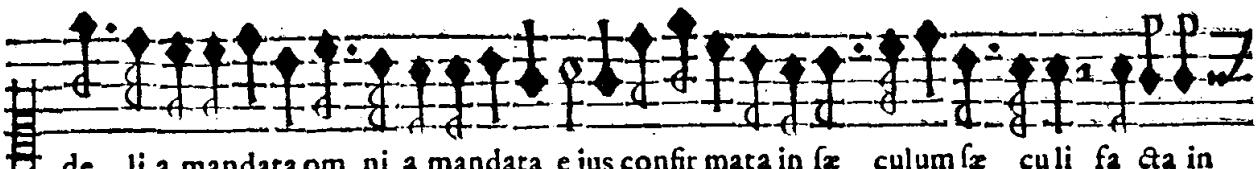
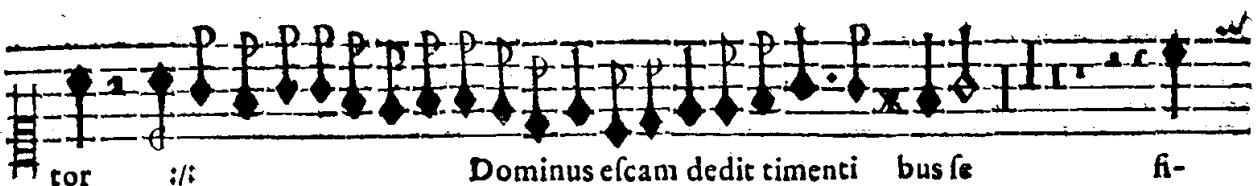
ra pro no bis Regina Confesso rum o fa o rapro no bis Re-
 gina Sanctorū omnium ora ora pro no bis Agnus. Misere re no bis
 Agnus Dei qui tollis peccata mundi pacem
 dona no bis pā cem.

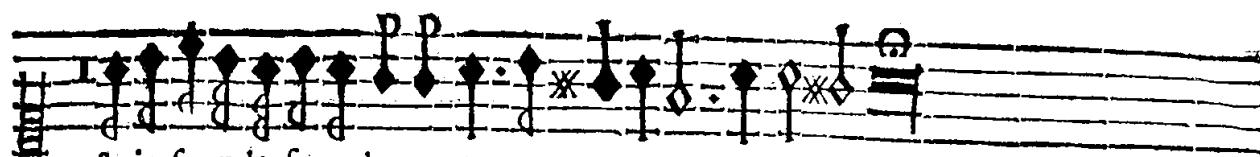
Quinque Vocab. VESPERÆ.

Ixit. Donec ponā i n imicos tuos scabellum pedū tuorum virgam virtutis
 tu æ emitte Do minus ex Sion do mina re in me di o i n imicorum tu o rum
 Iu ra vit Do minus & non pœnititbit eum tu es Sacerdos in æternum secundum ordi-
 nem Melchisedech ju di ca bici nati o nibus implebit ru inas cōquassa bit ca pi-
 ta in terra multorum Glo ri a Patri & Fi li o & Spir i tu i San sto



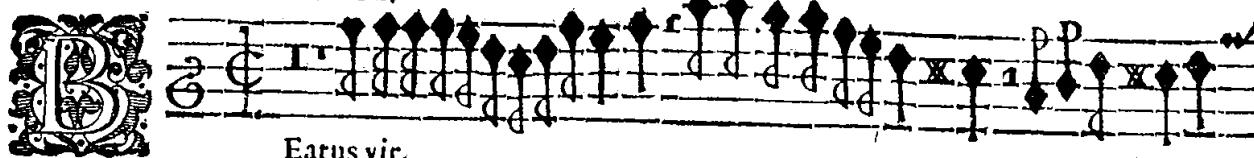
2. Canti & Bass.



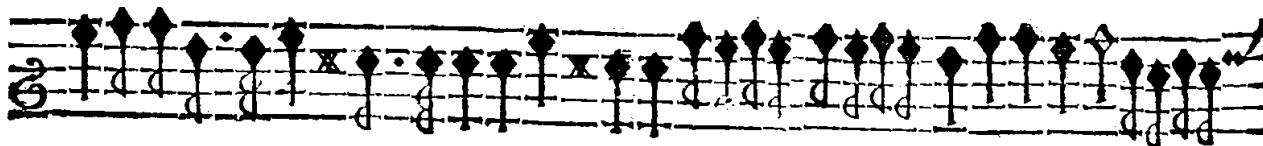
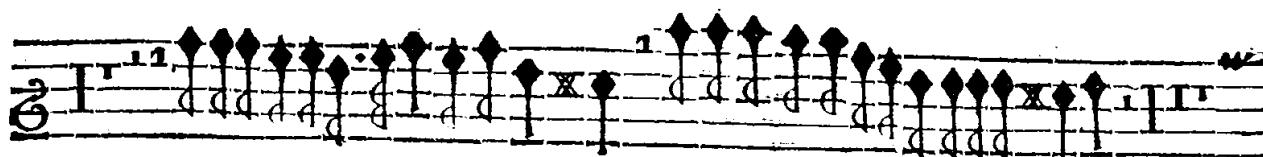


& in sæcu la sæculorum a men amen // //

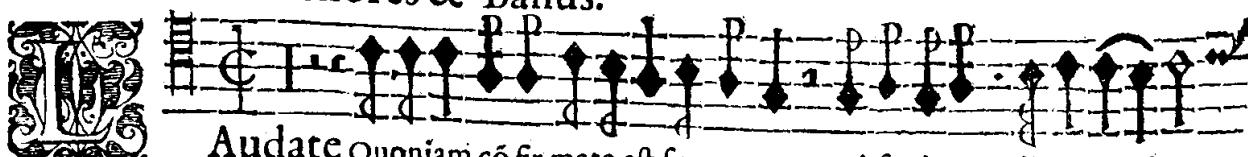
A. T. 2. Viol.



Eatus vit.



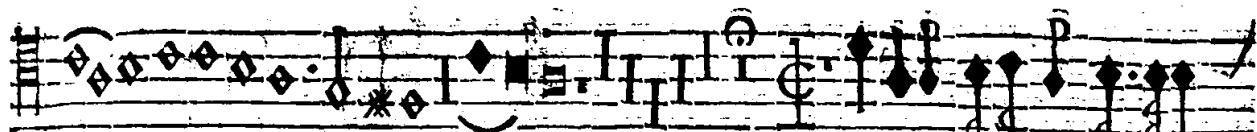
Duo Tenores & Bassus.



Audate Quoniam cōfir mata est super nos mi se ricor di a e jus



& ve ritas Do mi ni manet ia ater num Glori a Patti &

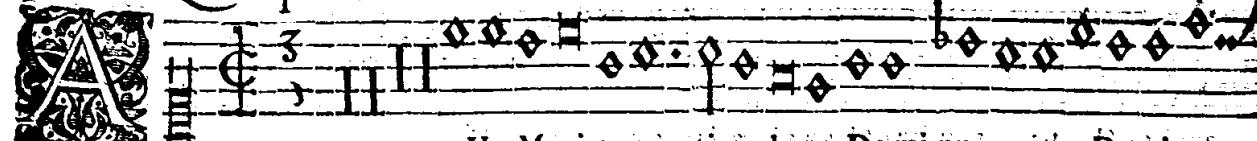


Fili o & Spiri tu i San go sicut e rat in princi pio

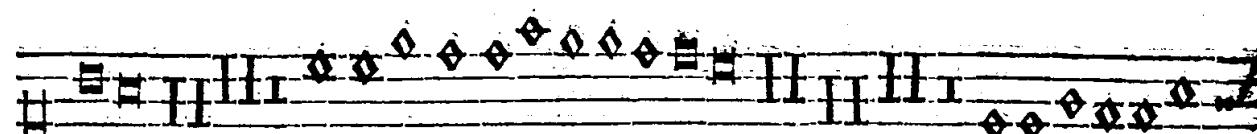


& nuc & sem per & in se cu la sa e u lo rum A men: :/:

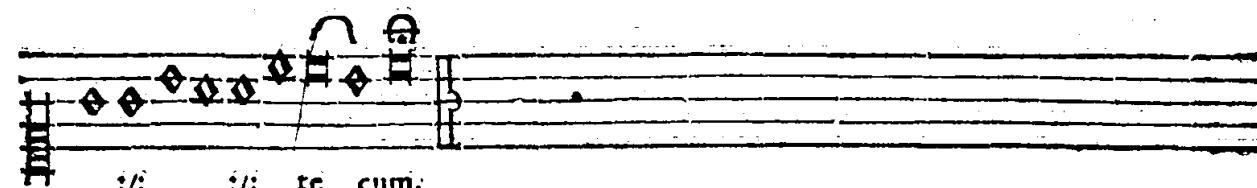
Quinque Vocab.



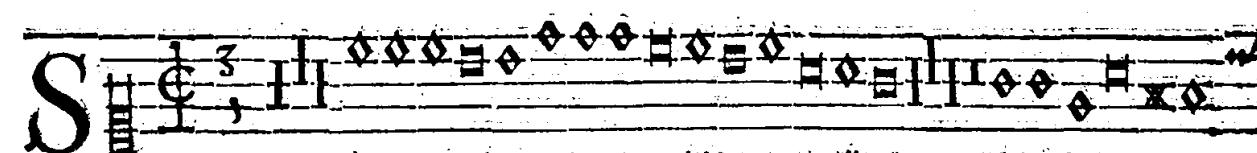
Ve Mari a gra ti a ple na Do mi nus :/ Dominus



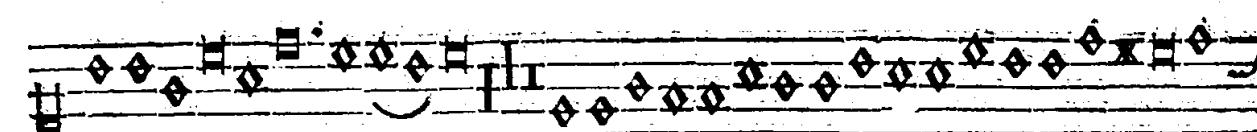
te cum Dominus :/ :/ tecum Dominus :/



:/ :/ te cum.



Ancta Mari a o ra pro nobis peccatoribus nuc & in ho ra



:/ mortis no stra Dominus Dominus :/ :/ tecum



Dominus :/ :/ tecum.

Quinque Vocium.

Regina cœli. Al le lu ja al le lu ja :::: :::

alle lu ja Quia. Al le lu ja :::: :::: al le lu ja

alle lu ja. Sancta Ma ri a cœ li Re gina Domini na nostra

ad vo ca ta advo cata nostra ora pro nobis ad Dominum in hoc pa scha-

ligau dio Al le lu ja :::: :::: alle lu ja.

Al le lu ja.

Quinque Vocium.

Regina cœli. Al le lu jal :::: :::

:::: al le lu ja

Quia quem. Alle lu ja :::: :::

Alleluia Resurrexit alle-
lu ja ;: al le lu ja ;:
al le lu ja Ora. Alle lu ja
alle lu ja al le lu ja al le lu ja.

2. Viol. 2. Canti & Trombon.

Onata.

Laudemus virum, Tacet Sonata ut suprà,
Sanctum laudemus, Tacet Sonata ut suprà,

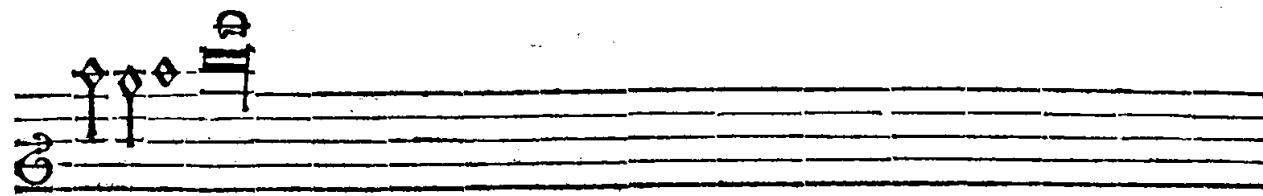
Hic homo est, Tacet.



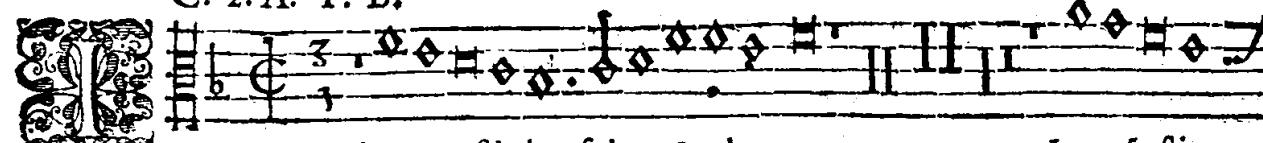
Onata altera;



Ancte Bernarde.

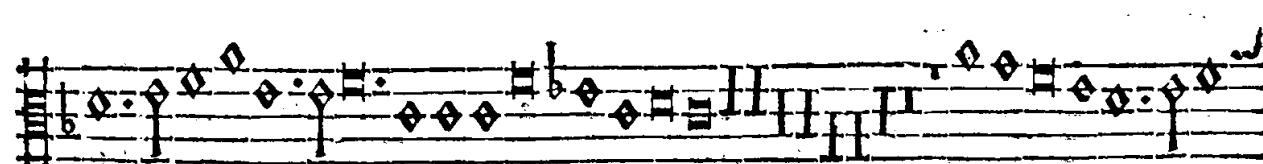


C. 2. A. T. B.



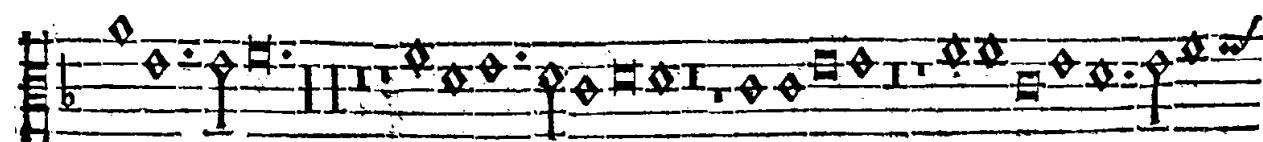
Am non estis ho spites & ad venæ

Iam nō estis

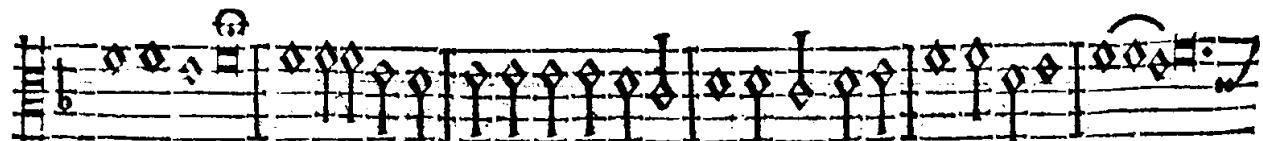


ho spites & ad venæ sed estis ci ves sanctorum

Iam non estis ho spites



& ad venæ & dome sti ci De i Iam non estis :/ ho spites



& ad venæ super æ di fi ca ti super funda mentum A post o lor um & Propheta rum

superæ di fi ca ti su per fun damentum Apo sto lo rum & Pro phe ta rum

ip so summo angu la ri la pi de Christo Ie su ip so summo angu la ri
la pi de Christo Ie su Christo Ie su.

Quinque Vocom.

A solo

Aydate Do minum de ecclis laudate

Do minū omnes An ge li laudate Do minum omnes virtutes laudate Do minum

laudate Do minum in vir tu tibus ejus Omnis

spi ritus lau det Do minum omnis spi ri tas lau-

det lau det Dominum.

Quinque Vocom.

A tutti

Au da se Domini omnes gentes omnes gentes laudate

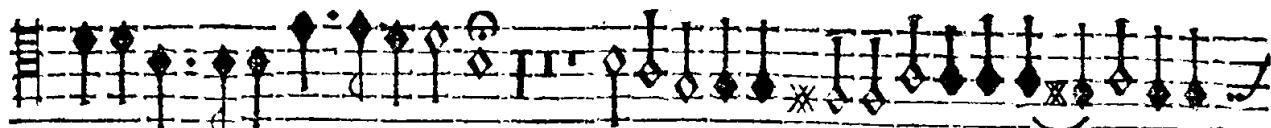
I 2

cum omnes populi Quoniam con fir ma ta est su per nos miseri.
 cor di a ejus ;:/ & ve ri tas Do mini manet in æter.
 num ;:/ æternū manet in æternum ;:/ ;:/ æter num
 Laudate Dominum omnes gentes ;:/ lauda te e um om nes
 popu li ;:/
LITANIÆ LAVRETANÆ.

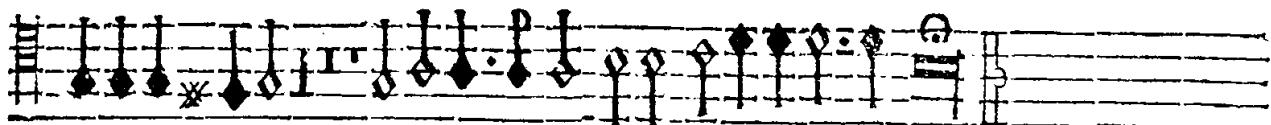
 Christe eleison Christe audi nos Christe exaudi nos
 Fili re de ptor mundi Deus misere re nobis Sancta Trinitas unus Deus misere re
 nobis Sancta De i Ge nitrix ora pro nobis Mater Christi ora pro nobis
 Mater purif sima ora pro nobis Mater in vi o lati ora pro nobis Ma-

ter a ma bi lis o ra pro nobis Mater ad mira bi lis o ra pro nobis Mater
 Salva to ris o ra pro nobis o ra pro nobis :::: :::
 :::: :::: :::: :::
 :::: :::: :::: :::
 Turris Davi dica o ra pro nobis
 Domus au rea o ra pro nobis Ia nuza cœli o ra pro nobis Stella
 matuti na o ra pro nobis o ra pro nobis :::: :::
 :::: :::: :::
 Regina Patri archarum o ra pro nobis Regina A.
 po sto lorum o ra pro nobis Regina Confessorum o ra pro nobis Regina San-

K

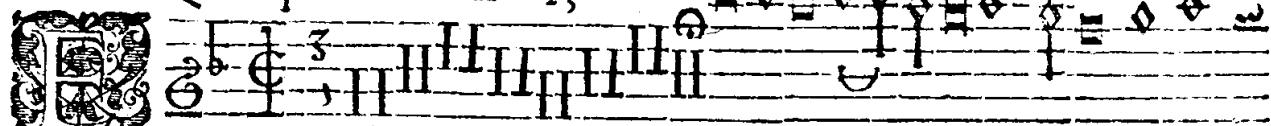


ctorum o mniūm o rapro nobis Agnus De i qui tollis peccata mun di ex au-

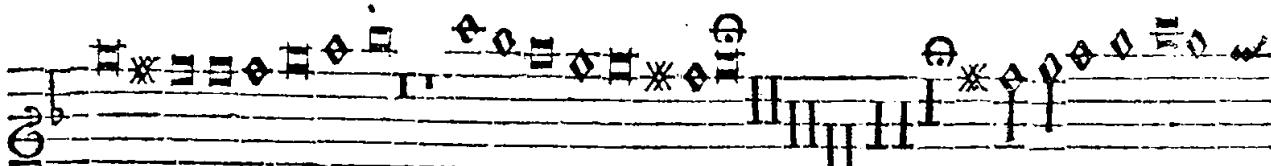


dinos Do mine Christe audi nos Christe Christe exau di nos.

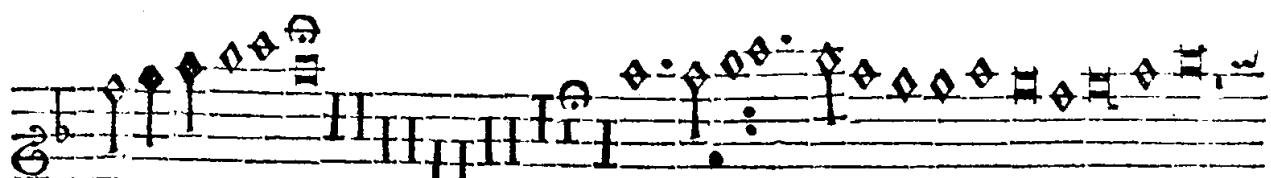
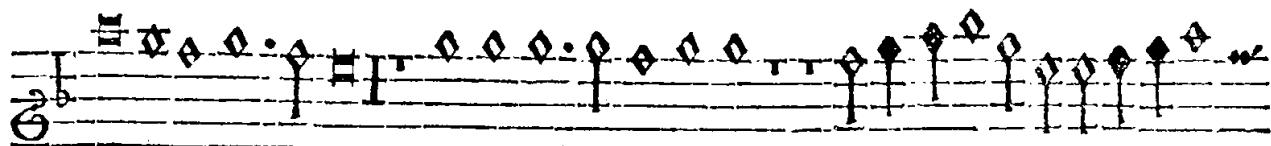
Quinque Vocab. 23



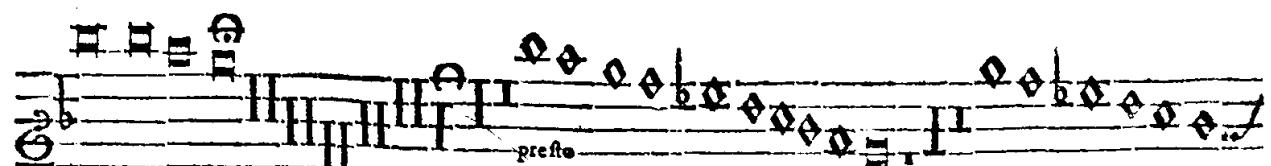
Xaudiat te Dominus. Mittat tibi.



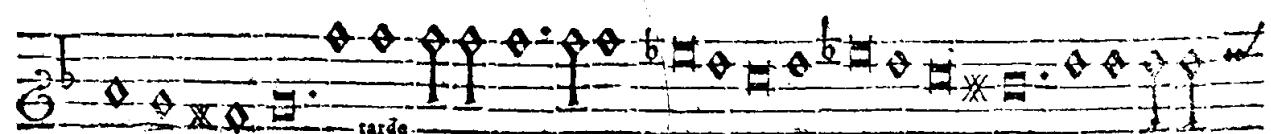
Memor sit. Tribuat.



Lætabimur. Im pleat,



Exaudi et. Hi in curri bus.





F I N I S.

INDEX.

DVABVS VOCIBVS.



Obilissime Iesu.
Benedic anima.
O crux ave spes.
Qui gloriatur.
O gloriota Domina.
Cantate Domino.
Angele Dei.
Michael Archangele.
Sancti Dei omnes.
Michaël pugnavit.
Veni Sponsa Christi.
Factum est silentium.
Ecce Sacerdos magnus.

	pagina.
2 Cant.	1.
Violin. Cant.	1.
2 Cant.	2.
Violin. Ten.	3.
Violin. Alt.	3.
2 Ten.	4.
Violin. Bas.	5.
2 Ten.	6.
Violin. Ten.	7.
Cornet. Bas.	7.
2 Bas.	8.
2 Bas.	9.
2 Ten.	10.

TRIBVS VOCIBVS.

Ave Maria.
Sanctissime Confessor.
Regina cœli.
Omnes puellulo.
Omnes fitientes.
Confitemini Domino.
Salve Regina.
Invocavi Dominum,
Lauda anima mea.
Salve Regina.
O salutaris hostia,
Gaudeamus omnes.
Christ ist erstanden.

2 Violin. Cant.	II.
3 Ten.	II.
Viol. Cant. Ten.	12.
2 Violin. Ten.	13.
2 Cant. Ten.	14.
2 Cant. Bas.	14.
2 Violin. Ten.	15.
2 Cant. Bas.	16.
2 Cant. Ten.	17.
2 Ten. Bas.	18.
2 Cant. Alt.	19.
2 Violin. Bas.	19.
2 Cant. Bas.	20.

QVATVOR VOCIBVS.

Iustus germinabit.
Pater noster.
Cum Sancto sanctus.
Multi collaudabunt.
Laudate pueri.
Amavit Leopoldum.
Litaniæ Lauretanæ.

2 Viol. Cant. Alt.	21.
2 Violin. Ten. Tromb.	22.
Violin. Cant. Ten. Bas.	22.
2 Cant. 2 Bas.	23.
4 Discant.	24.
Violin. 2 Ten. Bas.	25.
2 Cant. 2 Ten.	26.

VESPERÆ INTEGRÆ.

Dixit Dominus.	<i>2 Cant. Alt. Ten. Bas.</i>	28.
Confitebor tibi.	<i>2 Cant. Bas.</i>	29.
Beatus Vir.	<i>2 Viol. Alt. Ten.</i>	30.
Laudate Dominum omnes.	<i>2 Ten. Bas.</i>	30.



QVINQVE VOCIBVS.

Ave Maria.	<i>2 Cant. Alt. Ten. Bas.</i>	31.
Regina cœli.	<i>2 Cant. Alt. Ten. Bas.</i>	32.
Regina cœli.	<i>Cant. Alt. 2 Ten. Bas.</i>	32.
Laudemus Virum glor:	<i>2 Violin. 2 Cant. Trombon.</i>	33.
Iam non estis hosp:	<i>Cant. 2 Alt. Ten. Bas.</i>	34.
Laudate Dominum de cœl:	<i>2 Cant. Alt. Ten. Bas.</i>	35.
Laudate Dominum omnes gent:	<i>Cant. 2 Alt. Ten. Bas.</i>	35.
Litaniæ Lauretanæ.	<i>Cant. Alt. 2 Ten. Bas.</i>	36.
Exaudiat Te Dominus.	<i>2 Violin. Cant. Ten. Bas.</i>	36.



REVERENDO P. ALBERICO MAZAK,

Vtea gemmifero surgens Tithonis ab Indo,
Excijt in dulces Memnonis ora sonos :
Et nostram radijs nova Lux niovet orta Camœnam,
Excitat in miros pectora nostra modos.
Tu mutam Matuta moves Pulcherrima Suadare,
Tu modulis referas guttura muta tuis.
Me Tua Calliope miris insiruēta Choraulis
In graciles dulci convocat ore choros.
Sed quid ago ? nunquid stridentibus Orpheus plectris
Cantabo ? an streperas audit Apollo lyras ?
Te Tua Musa tamen doctis stipata Thalijs
Intonat, & miras voce refundit opes.
Vive valeq[ue] igitur Musis gratissime Praeses,
Parnassi Princeps, vive valeque jugi.
Si non Castalij libavi flumina fontis
Vt meritus, nostra voce feratur bonos ;
Nec dignum laudis possim præstare decorem,
Et quid opus ? Tibi sit Musica laudis opus.

P. ALBERICUS

Anagramma

PLEBI CARVS.

Avidum Deus est dux cœlo dictus Apollo.
Qui possit miros ore ciere modos.

Pace feres, quando terrestris Cynthius audis ;
Cur ? quia dulcisonum fundis ab ore melos.

Sit Cœlo Pæan. PLEBI Tu CARVS haberis,
Ille polo; Tu sis noster Apollo solo.

CHRONOSTICHON.

CarMIne perpetVò sVaVI ALberICe frVerIs
In CœLo, In terrIs VoX CVI grata CanIt.

Accinuit observantie & amoris ergo
Wenceslaus Franciscus Radonsky, ex Semin. S. Pancratij.

DE AVCTORE.

Musicus Amphion, Mazacus Musicus ; ille
Ætate est isto major, at arte minor.
Vocibus ædificat muros resonantibus ille,
Hic potius mores vocibus ædificat.
Quantum ergo muris mores te judice præstant ,
Iste illi tantum laudis honore præit.

AD AVCTOREM.

Aditur Alberice tuus liber. ipse placebit,
Singula nam multis jam placuere prius.
Zoilus ista facit parvi modulamina? dicas,
Malo convivis quam placuisse coquis.

AVCTOR LIBRO.

Liber,& summi laudes effunde Tonantis;
Nec timeas linguæ subdola verba malæ.
I, Tua te pietas. cultus non ipse probabit;
Ergo age non cultu, sed pietate place.

Fr. MALACHIAS EYSSMAN MAGISTER MUSICES
IN SANCTA CRUCE.

LIBER CANTORI.

Criptitat arte gravi Albericus, quando sonoras
Sæpe notas aliis scriptitat arte levi.
Ista canas leviter,tardè hæc. repetita placebunt;
Scripta gravi calamo,ne canè voce levi.
A levitate decus laudemq; profana meretur
Musica; quæ in templis, à gravitate placet.

SEPTEM FRATRES SACRUM ORDINEM CIST:
APUD S. CRUCEM PROFESSI VIENNÆ STUDENTES.